I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE, EXPRESS MAIL POST OFFICE TO ADDRESSEE UNDER 37 C.F.R. § 1.10, BEARING EXPRESS MAIL LABEL NO. EL 945322212 US ON THIS 14th DAY OF July, 2003 AND IS ADDRESSED TO: MAIL STOP PATENT APPLICATION, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1459.

Dated: 7/4/03 Signature Label T. Foreman

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE <u>DECLARATION FOR PATENT APPLICATION</u>

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| CORROSION RESISTANT FILMS BASED (<br>MONOMER MODIFIED   |   |
|---|---|
| the Application Serial Number   | filed July 14, 2003.  |
| In the event that the filing date and/or Application this document, and if such information is deemed attorneys/agent(s) at <b>Connolly Bove Lodge &amp; Hu</b> Delaware 19899-2207, to insert above the filing d | necessary, I hereby authorize and request my atz LLP, P. O. Box 2207, Wilmington, |
| I hereby state that I have reviewed and understand<br>specification, including the claims, as amended by<br>herein.   |   |
| I acknowledge the duty to disclose all information in accordance with Title 37, Code of Federal Regu  |   |
| FOREIGN PRIO  | RITY CLAIM  |
| I hereby claim foreign priority benefits under Title foreign application(s) for patent or inventor's certibelow any foreign application for patent or inventor of the application on which priority is claimed:   | ificate listed below and have also identified                                     |
| x no such foreign applications have been filed  |   |
| such foreign application have been filed as fol   | lows:   |

### EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

| Application Number | Country | Date of Filing | Priority Claimed<br>Under 35 USC 119 |
|--------------------|---------|----------------|--------------------------------------|
| N/A                |         |                | Yes No                               |
|                    |         |                | Yes No                               |
|                    |         |                | Yes No                               |

## ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

#### CLAIM FOR BENEFIT OF EARLIER U.S. PROVISIONAL APPLICATIONS

I hereby claim priority benefits under Title 35, United States Code §119(e), of any United States provisional patent application(s) listed below:

|     | no such | U.S.    | provisional | applications | have been | filed. |
|-----|---------|---------|-------------|--------------|-----------|--------|
| 1 1 |         | · · · · | P-0 , -010  | mp pcuttoo   |           |        |

x such U.S. provisional application have been filed as follows:

| Application Number | Date of Filing | Priority Claimed<br>Under 35 USC 119 |
|--------------------|----------------|--------------------------------------|
| 60/396,055         | 07/15/2002     | X Yes No                             |
|                    |                | Yes No                               |
|                    |                | Yes No                               |

#### CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of the United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose all

information that is material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56 which became available to me between the filing date of the prior application and the national or PCT international filing date of this application:

| such U.S./PCT application have been filed as follows: | X | such U.S./PCT applications have been filed.         |
|---|---|---|
|   |   | ch U.S./PCT application have been filed as follows: |

| Application Number | Relationship | Parent Application | Date of Filing |
|--------------------|--------------|--------------------|----------------|
|                    |              |                    |                |
|                    |              |                    |                |
|                    |              |                    |                |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

#### I hereby appoint:

| Burton A. Amernick | 24,852 | Christine M. Hansen    | 40,634 | Elliot C. Mendelson     | 42,878 |
|--------------------|--------|------------------------|--------|-------------------------|--------|
| Joseph Barrera     | 44,522 | Daniel J. Harbison     | 47,631 | C. Keith Montgomery     | 45,254 |
| Richard M. Beck    | 22,580 | Liza D. Hohenschutz    | 33,712 | Daniel C. Mulveny       | 45,897 |
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all of Connolly Bove Lodge & Hutz LLP, P. O. Box 2207, Wilmington, Delaware 19899-2207, jointly, and each of them severally, my attorneys at law/patent agent(s), with full power of substitution, delegation and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the U. S. Patent and Trademark Office connected therewith.

Please mail all correspondence to Daniel J. Harbison, whose address is:

Attorney Docket No.: M6839 (155\*357)

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